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Douglas County assumes no liability for damages incurred directly or indirectly as a result of errors, omissions or discrepancies.

For the most up-to-date information contact, the Douglas County Commissioners, 402-444-6072.



Preliminary Agenda

**BOARD OF COUNTY COMMISSIONERS
DOUGLAS COUNTY, NEBRASKA**

**TUESDAY, August 3, 2021
LEGISLATIVE CHAMBER, OMAHA-DOUGLAS CIVIC CENTER
1819 FARNAM, OMAHA, NE**

9:00 a.m.

As provided by *Neb. Rev. Stat. §84-1411(6)*, a public body may allow a member of the public or any witness to appear before the public body by means of virtual conferencing.

Pursuant to §84-1411(6), this meeting is also available via Zoom.

<https://zoom.us/j/94512986711?pwd=YU1NUjJmN1ZnZ2RldDhlSDZGZVcyZz09>

Meeting ID: 945 1298 6711 Password: 187214

or

Dial +1 312 626 6799

Meeting ID: 945 1298 6711 Password: 187214

***A copy of the Open Meetings Act is located on the north wall of the Legislative Chambers,
and on the County Board's website at***

https://commissioners.douglascounty-ne.gov/images/Open_Meetings_Act_2021.pdf

--Please silence all electronic devices--

Pledge of Allegiance

NOTE TO CITIZENS:

***--Any agenda item may be moved at any time at the discretion of the
Chair of the Board of County Commissioners--***

--An Automatic External Defibrillator is available on the back wall of the Legislative Chambers--

RULES OF DEBATE

- A.** On items requiring discussion/action, the process for debate is as follows:
- 1.** The introducer of the item may speak up to five minutes when he or she first presents the item to the Board of Commissioners.
 - 2.** The Board will hear from proponents and then opponents (citizens are encouraged not to repeat previous comment/testimony). No additional comment/testimony will be permitted unless a Board member requests additional information.
 - 3.** The introduced item shall be motioned and seconded to proceed to debate.
 - 4.** Each Commissioner shall be allowed to speak on introduced item up to two times for no more than five minutes.
 - 5.** The introducer of the item shall be permitted five minutes to close debate.
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AGENDA
FOR
DOUGLAS COUNTY BOARD OF EQUALIZATION
(9:00 a.m.)

**--Note to Citizens: Any agenda item may be moved at any time at the discretion of the
Chair of the Board of County Commissioners--**

Roll Call

- A. Approval of the minutes of the Board of Equalization meeting held Tuesday, July 27, 2021. [\(See Attached\)](#)
- B. Call for a meeting and set **Tuesday, August 10, 2021**, as date for hearing on Certified Assessment Corrections reflecting the addition of omitted property to the tax rolls or increased value on property.
- C. **CITIZENS COMMENTS:** *This is an opportunity for members of the audience to be heard at this time for a maximum of **5 minutes** on any topic not on the agenda as it relates to the governance of Douglas County. However, under the Open Meetings Act, agenda items should give reasonable notice of the matters to be considered by the Board so that the public will know which matters are under consideration. As a result, Commissioners will not engage in discussions, conversations, debates or take action on any item presented during Citizen Comments. If a citizen wishes to engage a Commissioner or the Board in a discussion, conversation, debate or have the Board take action, that citizen will follow up with County Administration or the Commissioner of their District and seek to have the item placed on a future agenda for discussion and/or action as appropriate. During Citizen Comments, the Chair will keep order and a citizen may be called "out of order" for disruptive conduct or behavior.*

RESOLUTIONS:

- D. Hearings on Certified Assessment Correction reflecting omitted or undervalued property and approval of corrections to the tax rolls: (Assessor/Register of Deeds)
[\(See Attached\)](#) [\(See Attached\)](#)

| CAC # | Owner Name | Explanation |
|-------|-----------------------------------|-----------------------------|
| 21052 | 2234 Properties LLC | Parcel formerly exempt. |
| 21053 | Ashia Alford | Parcel formerly exempt. |
| 21054 | Black and Pink Inc. | Parcel formerly exempt. |
| 21055 | C J and F F Service LLC | Parcel formerly exempt. |
| 21056 | Castro Enterprises | Parcel formerly exempt. |
| 21057 | Castro Enterprises | Parcel formerly exempt. |
| 21058 | Castro Enterprises | Parcel formerly exempt. |
| 21059 | Geeta Chokkara Etal | Parcel formerly exempt. |
| 21060 | Christ For The City International | Partial exemption for 2021. |
| 21061 | Cheryl Cook | Parcel formerly exempt. |
| 21062 | Terry W Curnes Etal | Parcel formerly exempt. |
| 21063 | Davenport Properties LLC | Parcel formerly exempt. |
| 21064 | Paw Eh Etal | Parcel formerly exempt. |
| 21065 | Kimberly Gallion | Parcel formerly exempt. |
| 21066 | Habitat for Humanity of Omaha | Parcel formerly exempt. |
| 21067 | Habitat for Humanity of Omaha | Parcel formerly exempt. |
| 21068 | Habitat for Humanity of Omaha | Parcel formerly exempt. |

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|-------|--|--|-------------------------|
| 21069 | | Habitat for Humanity of Omaha | Parcel formerly exempt. |
| 21070 | | Habitat for Humanity of Omaha | Parcel formerly exempt. |
| 21071 | | Habitat for Humanity of Omaha | Parcel formerly exempt. |
| 21072 | | Habitat for Humanity of Omaha | Parcel formerly exempt. |
| 21073 | | Habitat for Humanity of Omaha | Parcel formerly exempt. |
| 21074 | | Habitat for Humanity of Omaha | Parcel formerly exempt. |
| 21075 | | Habitat for Humanity of Omaha | Parcel formerly exempt. |
| 21076 | | Linda Lee | Parcel formerly exempt. |
| 21077 | | Marla Wynn | Parcel formerly exempt. |
| 21078 | | Habitat for Humanity of Omaha | Parcel formerly exempt. |
| 21079 | | Yesenia Hernandez | Parcel formerly exempt. |
| 21080 | | Holy Name Housing Corp | Parcel formerly exempt. |
| 21081 | | Shanay Hyde | Parcel formerly exempt. |
| 21082 | | Kerry Jackson Etal | Parcel formerly exempt. |
| 21083 | | Jack L Levell III | Parcel formerly exempt. |
| 21084 | | Alice Moore | Parcel formerly exempt. |
| 21085 | | Erica Nicholson | Parcel formerly exempt. |
| 21086 | | Erica Nicholson | Parcel formerly exempt. |
| 21087 | | Erica Nicholson | Parcel formerly exempt. |
| 21088 | | Erica Nicholson | Parcel formerly exempt. |
| 21089 | | Tricia Patterson | Parcel formerly exempt. |
| 21090 | | Patrick Pecha | Parcel formerly exempt. |
| 21091 | | Polymenakos & Curry LLC | Parcel formerly exempt. |
| 21092 | | Jewel Rodgers | Parcel formerly exempt. |
| 21093 | | Scott Real Estate Services Inc | Parcel formerly exempt. |
| 21094 | | Secondof11 LLC | Parcel formerly exempt. |
| 21095 | | Secondof11 LLC | Parcel formerly exempt. |
| 21096 | | Seventy Five North Revitalization | Parcel formerly exempt. |
| 21097 | | Seventy Five North Revitalization | Parcel formerly exempt. |
| 21098 | | MacDameon Simpson | Parcel formerly exempt. |
| 21099 | | Small Job Handy Corporation | Parcel formerly exempt. |
| 21100 | | Griselda Valadez Etal | Parcel formerly exempt. |
| 21101 | | Willie Vinson | Parcel formerly exempt. |
| 21102 | | Bruce Westrom | Parcel formerly exempt. |
| 21103 | | Habitat for Humanity of Omaha | Parcel formerly exempt. |
| 21104 | | Genetta Anderson | Parcel formerly exempt. |
| 21105 | | Habitat for Humanity of Omaha | Parcel formerly exempt. |
| 21106 | | JDP Property Management | Parcel formerly exempt. |
| 21107 | | Brian Kruse | Parcel formerly exempt. |
| 21108 | | Seventy Five North Revitalization | Parcel formerly exempt. |
| 21109 | | Seventy Five North Revitalization | Parcel formerly exempt. |
| 21110 | | Seventy Five North Revitalization | Parcel formerly exempt. |
| 21111 | | BCET Properties | Parcel formerly exempt. |
| 21112 | | Kimberly Combsgude | Parcel formerly exempt. |
| 21113 | | Habitat for Humanity of Omaha | Parcel formerly exempt. |
| 21114 | | JKJK Properties | Parcel formerly exempt. |
| 21115 | | JKJK Properties | Parcel formerly exempt. |
| 21116 | | Letts Go Trasports LLC | Parcel formerly exempt. |
| 21117 | | Quanale Miller | Parcel formerly exempt. |
| 21118 | | New Community Development Corp c/o David Hazelwood | Parcel formerly exempt. |
| 21119 | | Dionne Payne | Parcel formerly exempt. |
| 21120 | | Twas West Dodge Road NE LLC | Parcel formerly exempt. |
| 21121 | | Maria D Miranda Alvarez | Owner of mobile home |
| 21122 | | Ingrid T Moran Calderon | Owner of mobile home |
| 21123 | | Wilson Lima | Owner of mobile home |
| 21124 | | Christopher Marsh | Owner of mobile home |
| 21125 | | Warren T Vanvliet | Owner of mobile home |

| | | | |
|-------|--|-----------------------------------|-------------------------|
| 21126 | | Maria L Barrera Victorio | Owner of mobile home |
| 21127 | | James A West | Owner of mobile home |
| 21128 | | Abide Network Inc. | Parcel formerly exempt. |
| 21129 | | Dreamvesting Properties III | Parcel formerly exempt. |
| 21130 | | MCE Omaha Ten LLC | Parcel formerly exempt. |
| 21131 | | Skyline Ranches Prop Owners Assoc | Parcel formerly exempt |
| 21132 | | Cassidy Starostka | Parcel formerly exempt |
| 21133 | | Shawn Thompson | Parcel formerly exempt |

E. 2021 New Application for Partial Permissive Exemption. The website for Douglas County, www.douglascounty-ne.gov, in its section for Douglas County Agendas, has a link to the supporting information for this agenda item. (Assessor/Register of Deeds) [\(See Attached\)](#)

F. 2021 New Applications for FULL Permissive Exemption. The website for Douglas County, www.douglascounty-ne.gov, in its section for Douglas County Agendas, has a link to the supporting information for this agenda item. (Assessor/Register of Deeds) [\(See Attached\)](#)

G. Approving Government owned properties: (Assessor/Register of Deeds) [\(See Attached\)](#)
 -Board of Regents Univ of NE,-
 -Douglas County-
 -Douglas County School Dist 0001-
 -SID 484-
 -SID 540-

H. Certified Assessment Correction reflecting a correction in the values and approval. (Assessor/Register of Deeds) [\(See Attached\)](#)

| CAC # | Owner Name | Explanation |
|-------|------------------------|----------------------------------|
| 21134 | Adan Casillas-Aguilar | No longer owner of mobile home |
| 21135 | Kaylan Rose Guinn etal | Parcel qualifies for special use |
| 21136 | Danny Hartgenbush | No longer owner of mobile home |
| 21137 | Stanley Heistrerkamp | No longer owner of mobile home |
| 21138 | JSP Lakeside LLC | Parcel qualifies for special use |
| 21139 | Clemente Ocana Morales | No longer owner of mobile home |
| 21140 | Maria Osuna | No longer owner of mobile home |
| 21141 | Meriann Rodriguez | No longer owner of mobile home |
| 21142 | Arthur Swoboda etal | Parcel qualifies for special use |
| 21143 | Jeffery Swope | No longer owner of mobile home |
| 21144 | Dalton Wingate | No longer owner of mobile home |
| 21145 | Alan Zarate-Acosta | No longer owner of mobile home |

I. Approvals of 2021 Personal Property Exemption Applications. A complete file of the exemption applications for this agenda item is available for public inspection and review at the administrative offices of the Douglas County Board of Equalization. (Assessor/Register of Deeds) [\(See Attached\)](#)

J. Approval of changes in value for overvalued or undervalued property pursuant to Neb. Rev. Stat. §77-1315.01 and §77-1504. (Assessor/Register of Deeds) [\(See Attached\)](#)

K. Approving applications for Tax Exemptions Form 457 on motor vehicles recommended for approval by the County Treasurer. [\(See Attached\)](#)

PROTESTS:

- L. Protest of Certified Assessment Correction 52703 – personal property (submitted by Nicole Tausz; owner of personal property is Urban Air Adventure Park). (Daniel A. Esch, Douglas County Clerk) ([See Attached](#))
- M. Protest of Certified Assessment Correction 52718 – personal property (submitted by Nicole Tausz; owner of personal property is Urban Air Adventure Park). (Daniel A. Esch, Douglas County Clerk) ([See Attached](#))
- ~~N. Protest of Personal Property proposed assessment of \$20,000, and value change to \$0 for Larmore R/E Holdings, LLC., 11623 Arbor St. #110, Omaha, NE. 68144 (Account# P0002020) (Daniel A. Esch, County Clerk/Comptroller)~~

EXECUTIVE SESSION:

We reserve the right to enter an executive session in order to protect the public interest with respect to discussion regarding labor negotiations, litigation and personnel.

ADJOURN

AGENDA **FOR** **DOUGLAS COUNTY BOARD OF COMMISSIONERS** *(Immediately following the conclusion of the Board of Equalization meeting)*

--Note to Citizens: Any agenda item may be moved at any time at the discretion of the Chair of the Board of County Commissioners--

Roll Call

I. MINUTES AND CLAIMS:

- A. Approval of minutes of the Board of Commissioners' meeting held Tuesday, July 27, 2021. ([See Attached](#))
- B. Approval of claims submitted for payment processed through Tuesday, August 3, 2021. Complete listing is on file in the office of the County Clerk/Comptroller and available on the Douglas County Clerk/Comptroller's web page at:
<http://www.douglascountyclerk.org/supplierchecks>

II. CONSENT AGENDA: *Any individual item may be removed by a Commissioner for special discussion and consideration. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners.*

- A. Resolution for Surplus Property. (Eric J. Carlson, Purchasing) ([See Attached](#))

- B. Resolution seeking denial of claim on behalf of Douglas County Corrections Officer II, Thomas Larkin. (Sandra Connolly, Douglas County Attorney's office)
[\(See Attached\)](#)
- C. Resolution approving an interlocal cooperation agreement between Douglas County and the City of Valley ceding approximately 25 acres of parcel ID# 0112560005 to the City of Valley for planning, zoning and development purposes. (Dave Forrest, Environmental Services) [\(See Attached\)](#)
- D. Payment of Tort Claim – Claimant – George Parks, Damages from property damage accident \$300.00, Department – Sheriff. (Budgeted) (Matt Mundt, Administration)
[\(See Attached\)](#)
- E. Tom Doyle, Douglas County Engineer – requests approval of the following:
1. Traffic Control Devices in the Blue Sage Subdivision – S.I.D. 575. [\(See Attached\)](#)
 2. Advertise for sealed bids on Project C-28(606) – 2021 Concrete Pavement Repair & Curb Inlet Cover Replacement at Various Locations. Bids to be opened Wednesday, August 25, 2021 at 11:00 A.M. in the Legislative Chambers of the Omaha Douglas Civic Center. [\(See Attached\)](#)
- F. Eric J. Carlson, Purchasing Agent - Bid Acceptance:
1. American Fence Company, LLC to provide Security Fencing at West Campus in the amount of \$230,193.82. (Budgeted) [\(See Attached\)](#)
- G. Kim B. Hawekotte, County Administration – requests approval of the following:
1. Acceptance of the 2021 State Community-Based Grant Fund award in the amount of \$1,336,740. (Budgeted) [\(See Attached\)](#)
 2. Approval of agreement for grant-funded juvenile service: Nebraska Administrative Office of the Courts to provide a Juvenile Detention Alternative Initiative Coordinator in Douglas County. (\$81,952 – grant funds) [\(See Attached\)](#)
 3. Approval of agreement for grant-funded juvenile services: Father Flanagan Boys' Home for in-home services for at-risk youth specifically Common Sense Parenting Classes and Enrich Classes in South and North Omaha. (\$146,739 – grant funds) [\(See Attached\)](#)
 4. Approval of agreement for grant-funded juvenile service: Center for Holistic Development for the Urban Youth BOLT program targeting early intervention services for youth of color. (\$105,578 – grant fund) [\(See Attached\)](#)
 5. Approval of agreement for grant-funded juvenile service: Child Saving Institute for a Reception Center involving early intervention with missing youth and non-violent youth. (\$100,507 – grant fund) [\(See Attached\)](#)
 6. Approval of agreement for grant-funded juvenile service: restorative justice services including mediation and victim empathy services. (\$149,172 – grant fund) [\(See Attached\)](#)
 7. Approval of agreement for grant-funded juvenile service: GOALS Center for a Family Advocate program which includes wraparound services for youth with school attendance issues. (\$84,616 – grant funds) [\(See Attached\)](#)
 8. Approval of agreement for grant-funded juvenile service: mentoring services for at-risk refugee and immigrant youth. (\$31,834 – grant funds) [\(See Attached\)](#)
 9. Approval of agreement for grant-funded juvenile service: Latino Center of the Midlands for the Pathways to Success program providing in-home services for at-risk youth who have school attendance and educational needs. (\$150,373 – grant fund) [\(See Attached\)](#)

10. Approval of agreement for grant-funded juvenile service: Nebraska Writers Collective for a Creative Writing Program with at-risk youth in an alternative educational system. (\$21,318 – grant funds) [\(See Attached\)](#)
 11. Approval of agreement for grant-funded juvenile service: Project Harmony for the Missing Youth Services Program for Spanish-speaking youth and families. (\$114,109 – grant fund) [\(See Attached\)](#)
 12. Approval of agreement for grant-funded juvenile service: Urban League of Nebraska for a Youth Attendance Navigators Program to address barriers to youth attending school. (\$77,194 – grant funds) [\(See Attached\)](#)
 13. Approval of agreement for grant-funded juvenile service: YouTurn to provide the Youth Violence Prevention Initiative for at-risk youth. (\$47,467 – grant funds) [\(See Attached\)](#)
- H. Resolution to approve “Demand for Refunds”. (\$10,992.67 – Budgeted) (Property Tax Division – Treasurer) [\(See Attached\)](#)

III. **RECOGNITION/PROCLAMATIONS:**

- A. Recognition of the following County Employee retired: **Stan Mlotek** worked for the Douglas County Register of Deeds for 8 years. (Karen Buche, Civil Service/HR) [\(See Attached\)](#)

IV. **CITIZENS COMMENTS:** *This is an opportunity for members of the audience to be heard at this time for a maximum of **5 minutes** on any topic not on the agenda as it relates to the governance of Douglas County. However, under the Open Meetings Act, agenda items should give reasonable notice of the matters to be considered by the Board so that the public will know which matters are under consideration. As a result, Commissioners will not engage in discussions, conversations, debates or take action on any item presented during Citizen Comments. If a citizen wishes to engage a Commissioner or the Board in a discussion, conversation, debate or have the Board take action, that citizen will follow up with County Administration or the Commissioner of their District and seek to have the item placed on a future agenda for discussion and/or action as appropriate. During Citizen Comments, the Chair will keep order and a citizen may be called “out of order” for disruptive conduct or behavior.*

V. **PRESENTATION:**

- A. COVID-19 Update and COVID-19 Vaccination Plan Update presented by Dr. Lindsay Huse. (Commissioners Mary Ann Borgeson and Chris Rodgers) [\(See Attached\)](#)

VI. **PUBLIC HEARINGS:**

- A. Public Hearing for Class # D-124404 License (Beer, Wine, Distilled Spirits, Off Sale Only) for ALDI, INC dba ALDI #10, 19261 GOLD ST, OMAHA, NE 68130, and Manager Application for John R Fritz, 7501 N 74th Street, Omaha, NE 68122. [\(Action can be taken today.\) \(See Attached\)](#)

- B. Public Hearing for Class #I-124401 License (Beer, Wine, Distilled Spirits, On Sale Only) for PREMIER NAILS BAR OF OMAHA LLC dba PREMIER NAILS BAR, 18924 Evans St, Ste 7, Elkhorn, NE 68022, and Manager Application for Amanda N. Thai, 1725 S 207th St, Omaha, NE 68022. **(Action can be taken today.)** [\(See Attached\)](#)
- C. Public Hearing for Class # D-124412 License (Beer, Wine, Distilled Spirits, Off Sale Only) for HY-VEE INC dba HY-VEE FAST AND FRESH, 20410 GEORGE B LAKE PKWY, Omaha, NE 68022, and Manager Application for Rob A Reif, 930 Twin Ridge Rd, Lincoln, NE 68510. **(Action can be taken today.)** [\(See Attached\)](#)
- D. Public Hearing for Class # C-124439 License (Beer, Wine, Distilled Spirits, On and Off Sale) for HIGH LIFE MAPLE LLC dba GOOD LIFE SPORTS BAR & GRILL, 20231 Manderson Street, Elkhorn, NE 68022, and Manager Application for Aaron L McKeever, 1411 South 200th Ave Circle, Omaha, NE 68130. **(Action can be taken today.)** [\(See Attached\)](#)

VII. **COMMITTEE DISCUSSION/ACTION:**

A. **FINANCE:**

Commissioners PJ Morgan and Mike Friend, Co-chairs

1. Budget Report. (Budget and Finance Director) [\(See Attached\)](#)
2. Approval of the Douglas County American Rescue Plan Act (ARPA) Strategy Committee's recommendations regarding the process and priorities for the use of the County's ARPA funds. (Patrick Bloomingdale, Chief Administrator Officer) [\(See Attached\)](#)

**Douglas County's Annual Financial Report for Fiscal Year Ended June 30, 2020, has been completed. This report is on file with the Douglas County Clerk/Comptroller and is available at www.douglascountyclerk.org/financialreport (Daniel A. Esch, Douglas County Clerk/Comptroller)*

B. **ADMINISTRATIVE SERVICES:**

Commissioner Mike Boyle, Chair

C. **CHILD AND YOUTH SERVICES:**

Commissioner Chris Rodgers, Chair

D. **COMMUNITY SERVICES:**

Commissioner Maureen Boyle, Chair

E. **CRIMINAL JUSTICE:**

Commissioner Mike Friend, Chair

F. **HEALTH AND HUMAN SERVICES:**

Commissioner James Cavanaugh, Chair

G. HUMAN RESOURCES:

Commissioner Mary Ann Borgeson, Chair

1. Weekly Personnel Report from Civil Service. [\(See Attached\)](#)
2. Legislative issues. [\(See Attached\)](#)

Note: The Douglas County Board of Commissioners reserves the right to discuss and/or take action on any legislation, resolution or study, pending consideration by the state legislature. Such information may be viewed at the following address (this data is maintained by the Unicameral Information Office):

<http://nebraskalegislature.gov>

a. Other legislation

EXECUTIVE SESSION:

We reserve the right to enter an executive session in order to protect the public interest with respect to discussion regarding labor negotiations, litigation, personnel and real estate.

ADJOURN

This agenda, which shall be kept continually current, shall be available for public inspection in the Office of the County Commissioners, Omaha-Douglas Civic Center, 1819 Farnam, LC 2, Omaha, NE during normal business hours. Also, available for public inspection will be any corresponding documentation that is provided to the Commissioners' Office prior to the weekly County Board meeting.

Members of the public requiring special accommodation(s), such as translators or hearing interpreters, shall if possible, notify the office of the Board by noon the Friday before the scheduled Board Meeting so that appropriate arrangements can be made. Contact 402-444-7025 if arrangements need to be made.

AUGUST, 2021

| <u>Sun.</u> | <u>Mon.</u> | <u>Tue.</u> | <u>Wed.</u> | <u>Thurs.</u> | <u>Fri.</u> | <u>Sat.</u> |
|-------------|-------------|---------------------------|-------------|---------------|-------------|-------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 No Board Meeting | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

SEPTEMBER, 2021

| <u>Sun.</u> | <u>Mon.</u> | <u>Tue.</u> | <u>Wed.</u> | <u>Thurs.</u> | <u>Fri.</u> | <u>Sat.</u> |
|-------------|-------------|--------------------------|-------------|---------------|-------------|-------------|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 No Board Meeting | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

DOUGLAS COUNTY COMMITTEE AGENDA

The following committee of the Douglas County Board of Commissioners will meet during the month of August, 2021.

Health & Human Services Committee

James Cavanaugh, Chair

Thursday, August 5, 2021 – 6:30 p.m.

City Council Chambers, Ralston City Hall

5500 S 77th Street, Ralston, NE

As provided under *Neb. Rev. Stat.* §84-1411(6), a public body may allow a member of the public or any witness to appear before the public body by means of virtual conferencing. Pursuant to §84-1411(6), this meeting is also available via Zoom.

<https://us02web.zoomus/j/7918911591>

Meeting ID: 791 891 1591

-OR-

Dial 312 626 6799 US

Meeting ID: 791 891 1591

AGENDA

***A copy of the Open Meetings Act is available in the Ralston City Council Chambers and
and on the County Board's website at***

https://commissioners.douglascounty-ne.gov/images/Open_Meetings_Act_2021.pdf

-Any agenda item may be moved at any time at the discretion of the Committee Chair-

- 1) Future COVID recovery assistance needs and American Rescue Plan Act funds
- 2) COVID recovery assistance public input

Executive Session: *We reserve the right to enter an executive session in order to protect the public interest with respect to discussion regarding labor negotiations, litigation, personnel and real estate.*

A list of committee agendas will be kept continually current and made available by the Board Secretary, LC 2, or at the Douglas County Website. Recordings of prior committee meetings are available on the Douglas County Website, www.douglascounty-ne.gov